

**TOWN OF BLOOMFIELD  
TOWN CLERK'S OFFICE  
2017 SCHEDULE OF MEETINGS**

**THIS LIST INCLUDES REGULARLY SCHEDULED MEETINGS ONLY, DOES NOT INCLUDE PUBLIC HEARINGS, SPECIAL OR SUBCOMMITTEE MEETINGS.**

**TOWN COUNCIL:** Mayor Joan A. Gamble, Town Hall/ Council Chambers at 7:30 PM

|          |                  |                  |           |                  |                  |
|----------|------------------|------------------|-----------|------------------|------------------|
| January  | 9 <sup>th</sup>  | 23 <sup>rd</sup> | July      | 10 <sup>th</sup> | 24 <sup>th</sup> |
| February | 13 <sup>th</sup> | 27 <sup>th</sup> | August    | 14 <sup>th</sup> | 28 <sup>th</sup> |
| March    | 13 <sup>th</sup> | 27 <sup>th</sup> | September | 11 <sup>th</sup> | 25 <sup>th</sup> |
| April    | 10 <sup>th</sup> | 24 <sup>th</sup> | October   | 10 <sup>th</sup> | 23 <sup>rd</sup> |
| May      | 8 <sup>th</sup>  | 22 <sup>nd</sup> | November  | 13 <sup>th</sup> | 27 <sup>th</sup> |
| June     | 12 <sup>th</sup> | 26 <sup>th</sup> | December  | 11 <sup>th</sup> | 26 <sup>th</sup> |

**BOARD OF EDUCATION:** Chairman Donald F. Harris, Jr. Board Room, Board of Education Building at 7:00 PM

|          |                            |           |                  |
|----------|----------------------------|-----------|------------------|
| January  | 10 <sup>th</sup>           | July      | --               |
| February | 7 <sup>th</sup> - Canceled | August    | --               |
| March    | 14 <sup>th</sup>           | September | 12 <sup>th</sup> |
| April    | 4 <sup>th</sup>            | October   | 17 <sup>th</sup> |
| May      | 9 <sup>th</sup>            | November  | 13 <sup>th</sup> |
| June     | 13 <sup>th</sup>           | December  | 12 <sup>th</sup> |

**TOWN PLANNING & ZONING COMMISSION:** Chairman Barry J. Berson, Town Hall/ Council Chambers at 7:00 PM

|          |                  |           |                  |
|----------|------------------|-----------|------------------|
| January  | 26 <sup>th</sup> | July      | 27 <sup>th</sup> |
| February | 23 <sup>rd</sup> | August    | 24 <sup>th</sup> |
| March    | 23 <sup>rd</sup> | September | 28 <sup>th</sup> |
| April    | 27 <sup>th</sup> | October   | 26 <sup>th</sup> |
| May      | 25 <sup>th</sup> | November  | 30 <sup>th</sup> |
| June     | 22 <sup>nd</sup> | December  | 21 <sup>st</sup> |

**ZONING BOARD OF APPEALS:** Chairman Jacqueline J. Isaacson, Town Hall/Council Chambers at 7:30 PM

|          |                 |           |                  |
|----------|-----------------|-----------|------------------|
| January  | 9 <sup>th</sup> | July      | 10 <sup>th</sup> |
| February | 6 <sup>th</sup> | August    | 7 <sup>th</sup>  |
| March    | 6 <sup>th</sup> | September | 11 <sup>th</sup> |
| April    | 3 <sup>rd</sup> | October   | 2 <sup>nd</sup>  |
| May      | 1 <sup>st</sup> | November  | 6 <sup>th</sup>  |
| June     | 5 <sup>th</sup> | December  | 4 <sup>th</sup>  |

**INLAND WETLANDS COMMISSION:** Chairman Nicholas Panke, Town Hall/Council  
Chambers at 7:30 PM

|          |                  |           |                  |
|----------|------------------|-----------|------------------|
| January  | 17 <sup>th</sup> | July      | 17 <sup>th</sup> |
| February | 21 <sup>st</sup> | August    | 21 <sup>st</sup> |
| March    | 20 <sup>th</sup> | September | 18 <sup>th</sup> |
| April    | 17 <sup>th</sup> | October   | 16 <sup>th</sup> |
| May      | 15 <sup>th</sup> | November  | 20 <sup>th</sup> |
| June     | 19 <sup>th</sup> | December  | 18 <sup>th</sup> |

**PROSSER LIBRARY BOARD:** Chairman Shirley Thompson, Prosser Public  
Library/Community Room at 5:00 PM

|          |                                     |           |                                     |
|----------|-------------------------------------|-----------|-------------------------------------|
| January  | 10 <sup>th</sup>                    | July      | --                                  |
| February | 14 <sup>th</sup>                    | August    | --                                  |
| March    | 14 <sup>th</sup>                    | September | 12 <sup>th</sup>                    |
| April    | 11 <sup>th</sup>                    | October   | 10 <sup>th</sup>                    |
| May      | 9 <sup>th</sup>                     | November  | 14 <sup>th</sup> Wintonbury Library |
| June     | 13 <sup>th</sup> Wintonbury Library | December  | 12 <sup>th</sup>                    |

**COMMISSION ON AGING:** Co-Chairs Paul Pelletier & Lucille Morisse, Bloomfield Senior  
Center/Room 301, at 12:00 PM

|          |                 |           |                 |
|----------|-----------------|-----------|-----------------|
| January  | 4 <sup>th</sup> | July      | --              |
| February | 1 <sup>st</sup> | August    | --              |
| March    | 1 <sup>st</sup> | September | 6 <sup>th</sup> |
| April    | 5 <sup>th</sup> | October   | 4 <sup>th</sup> |
| May      | 3 <sup>rd</sup> | November  | 1 <sup>st</sup> |
| June     | 7 <sup>th</sup> | December  | 6 <sup>th</sup> |

**EMERGENCY MEDICAL SERVICES COMMITTEE:** Chairman Louis Blumenfeld,  
Bloomfield Volunteer Ambulance Headquarters corner of Southwood Drive and Northwood  
Drive at 7:15 PM

|          |                  |           |                      |
|----------|------------------|-----------|----------------------|
| January  | 9 <sup>th</sup>  | July      | 17 <sup>th</sup>     |
| February | 13 <sup>th</sup> | August    | --                   |
| March    | 20 <sup>th</sup> | September | 18 <sup>th</sup>     |
| April    | 17 <sup>th</sup> | October   | 16 <sup>th</sup>     |
| May      | 15 <sup>th</sup> | November  | 13 <sup>th</sup>     |
| June     | 12 <sup>th</sup> | December  | 18 <sup>th</sup>     |
|          |                  | January   | 8 <sup>th</sup> 2018 |

**PARKS & RECREATION COMMITTEE:** 330 Park Avenue/ Human Services Center/Leisure Services Conference Room at 7:30 PM

|          |                 |           |                  |
|----------|-----------------|-----------|------------------|
| January  | 9 <sup>th</sup> | July      | ----             |
| February | 6 <sup>th</sup> | August    | ----             |
| March    | 6 <sup>th</sup> | September | 11 <sup>th</sup> |
| April    | 3 <sup>rd</sup> | October   | 2 <sup>nd</sup>  |
| May      | 1 <sup>st</sup> | November  | 6 <sup>th</sup>  |
| June     | 5 <sup>th</sup> | December  | 4 <sup>th</sup>  |

**BLOOMFIELD HOUSING AUTHORITY:** Robert Berman Chairman, Town Hall/Conference Room #2 at 7:00 PM

|          |                 |           |                                    |
|----------|-----------------|-----------|------------------------------------|
| January  | 9 <sup>th</sup> | July      | 10 <sup>th</sup>                   |
| February | 6 <sup>th</sup> | August    | 7 <sup>th</sup>                    |
| March    | 6 <sup>th</sup> | September | 11 <sup>th</sup>                   |
| April    | 3 <sup>rd</sup> | October   | 9 <sup>th</sup>                    |
| May      | 1 <sup>st</sup> | November  | 6 <sup>th</sup>                    |
| June     | 5 <sup>th</sup> | December  | 4 <sup>th</sup> (plus annual mtg.) |

**CONSERVATION, ENERGY, ENVIRONMENT:** Marie F. MacDonald, Chairman, Town Hall, Conference Room #2, 7:00 PM

|          |                  |           |                  |
|----------|------------------|-----------|------------------|
| January  | 12 <sup>th</sup> | July      | 13 <sup>th</sup> |
| February | 9 <sup>th</sup>  | August    | ----             |
| March    | 9 <sup>th</sup>  | September | 14 <sup>th</sup> |
| April    | 13 <sup>th</sup> | October   | 12 <sup>th</sup> |
| May      | 11 <sup>th</sup> | November  | 9 <sup>th</sup>  |
| June     | 8 <sup>th</sup>  | December  | 14 <sup>th</sup> |

**BEAUTIFICATION COMMITTEE:** Jane Low, Chairman, Town Hall Conference Room #4, 7:00PM

|          |                  |           |                         |
|----------|------------------|-----------|-------------------------|
| January  | 24 <sup>th</sup> | July      | TBD                     |
| February | 28 <sup>th</sup> | August    | 22 <sup>nd</sup>        |
| March    | 28 <sup>th</sup> | September | 26 <sup>th</sup>        |
| April    | 25 <sup>th</sup> | October   | 24 <sup>th</sup>        |
| May      | 22 <sup>nd</sup> | November  | 28 <sup>th</sup> or TBD |
| June     | 27 <sup>th</sup> | December  | TBD                     |

**FAIR RENT COMMISSION:** Joy Chance, Chairman, Town Hall Conference Room #3

6:00 PM

|          |                 |           |                 |
|----------|-----------------|-----------|-----------------|
| January  | 5 <sup>th</sup> | July      | 6 <sup>th</sup> |
| February | 2 <sup>nd</sup> | August    | 3 <sup>rd</sup> |
| March    | 2 <sup>nd</sup> | September | 7 <sup>th</sup> |
| April    | 6 <sup>th</sup> | October   | 5 <sup>th</sup> |
| May      | 4 <sup>th</sup> | November  | 2 <sup>nd</sup> |
| June     | 1 <sup>st</sup> | December  | 7 <sup>th</sup> |

**BLOOMFIELD YOUTH ADULT COUNCIL MEETINGS:** Bloomfield Social & Youth Services, 2<sup>nd</sup> Floor, Alvin & Beatrice Wood Human Services Center, 330 Park Avenue, 6:00PM

|          |                 |           |                  |
|----------|-----------------|-----------|------------------|
| January  | 3 <sup>rd</sup> | July      | ----             |
| February | 7 <sup>th</sup> | August    | ----             |
| March    | 7 <sup>th</sup> | September | 5 <sup>th</sup>  |
| April    | 4 <sup>th</sup> | October   | 3 <sup>rd</sup>  |
| May      | 2 <sup>nd</sup> | November  | 14 <sup>th</sup> |
| June     | 6 <sup>th</sup> | December  | 5 <sup>th</sup>  |

**ECONOMIC DEVELOPMENT COMMISSION:** Bonnie S. Bercowetz, Chairman, Town Hall, Conference Room #5 8:30AM

|          |                  |           |                  |
|----------|------------------|-----------|------------------|
| January  | 10 <sup>th</sup> | July      | 11 <sup>th</sup> |
| February | 14 <sup>th</sup> | August    | 8 <sup>th</sup>  |
| March    | 14 <sup>th</sup> | September | 12 <sup>th</sup> |
| April    | 11 <sup>th</sup> | October   | 10 <sup>th</sup> |
| May      | 16 <sup>th</sup> | November  | 14 <sup>th</sup> |
| June     | 13 <sup>th</sup> | December  | 12 <sup>th</sup> |

**WEST HARTFORD-BLOOMFIELD HEALTH DISTRICT:** All meetings held at the Health District offices located at 580 Cottage Grove Rd, Bloomfield, 10:00AM

|       |                  |           |                  |
|-------|------------------|-----------|------------------|
| March | 8 <sup>th</sup>  | September | 13 <sup>th</sup> |
| June  | 14 <sup>th</sup> | December  | 13 <sup>th</sup> |